



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5185

<b>SERIAL NUMBER</b> 10/823,809	<b>FILING OR 371(c) DATE</b> 04/12/2004 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1624	<b>ATTORNEY DOCKET NO.</b> A-735C
------------------------------------	---	---------------------	-------------------------------	--------------------------------------

**APPLICANTS**

Daniel Elbaum, Newton, MA;  
 Benny Askew, Newbury Park, CA;  
 Shon Booker, Thousand Oaks, CA;  
 Julie Germain, Medford, MA;  
 Gregory Habgood, Merrimac, MA;  
 Michael Handley, Greenbrae, CA;  
 Tae-Seong Kim, Thousand Oaks, CA;  
 Aiwen Li, Westlake Village, CA;  
 Nobuko Nishimura, West Hills, CA;  
 Vinod F. Patel, Acton, MA;  
 Chester Chenguang Yuan, Newbury Park, CA;  
 Joseph L. Kim, Wayland, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 10/197,960 07/17/2002 ABN  
 which is a CIP of 10/046,526 01/10/2002 ABN  
 and claims benefit of 60/323,686 09/19/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 07/07/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

U. S. Patent Operations/JWB  
 AMGEN, INC.  
 Dept. 4300, M/S 27-4-A  
 One Amgen Center Drive  
 Thousand Oaks, CA 91320-1799

**TITLE**

SUBSTITUTED ARYLAMINE DERIVATIVES AND METHODS OF USE

<b>FILING FEE</b>	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )

**RECEIVED**  
1358No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:☐ 1.17 Fees ( Processing Ext. of  
time )☐ 1.18 Fees ( Issue )☐ Other \_\_\_\_\_☐ Credit